

**Subject:** [ASNCAAlert] Digest Number 4163  
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Yahoo! Groups

ASNC News Group

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## Messages

### 1 [ASNC BOARD MEETING Monday, February 24](#)

Tue Feb 18, 2014 9:32 pm (PST) . Posted by: [asncalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC) BOARD MEETING

Monday, February 24, 2014 · 7:00pm · Ramona Hall, 4580 N Figueroa St, Los Angeles, CA

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted

listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. CALL TO ORDER (1 min)

2. ROLL CALL (5 min)

3. APPROVAL OF MINUTES (5 min)

4. PRESIDENT'S REPORT (5 min)

5. PUBLIC COMMENT. The public may provide comments to the board on nonagenda items within the Committee's subject matter jurisdiction. Please note, pursuant to the Brown Act, the committee is prevented from acting on such issues presented until the matter is agendized at a future meeting. (Comment limited to 2 min. per speaker)

6. REPORTS FROM LOCAL OFFICIALS

7. ANNOUNCEMENTS AND UP-COMING EVENTS

7.1. Presentation by the Los Angeles City Vendor Campaign (15 min)

7.2. Commissioner Olivia Rubio Board of Neighborhoods Commission Department of Neighborhood Empowerment (10 min)

8. ELECTION AD-HOC COMMITTEE REPORT (5 min)

9. COMMITTEE REPORT - Local Issues & Topic-Based (10 min)

10. TREASURER REPORT/BUDGETARY ITEMS (A. Ptashnik)

10.1. Approval of monthly expenditure report

10.2. Updating of Asset Tracking List & Instructions on Labeling Assets in a Board Member's

## Possession

10.3. Los Angeles Neighborhood Council Budget Advocacy news and update

10.4. Motion: Motion to move \$2,200.00 from the Operations budget subcategory translation services and re-allocate funds in the following manner: \$1,000.00 to Outreach budget subcategory "Event Expenses" and \$1,200.00 to the Neighborhood Purpose Grants category.

10.5. Motion: Motion to move the expenditure for a helium tank approved at the January 25th Board meeting from the election budget category to the Outreach category thereby correcting the motion error passed in January.

## 11. FUNDING REQUESTS

11.1. MW Local Issues Meeting Posters. (Budget & Finance/Outreach)

Motion: ASNC to approve up to \$75.00 for printing of posters for Mt. Washington speaker series of local issues meetings

11.2. Lummis Day NPG. (Budget & Finance)

Motion: Move that ASNC approve up to \$1,000.00 for NPG regarding Lummis Day event

11.3. Peace in the Northeast. (Budget & Finance/Outreach)

Motion: Move that ASNC spend up to \$500 from Outreach budget for Peace In the Northeast resource guide production.

11.4. Outreach Supplies/Table Cover. (Outreach)

Motion: Move that ASNC spend up to \$195 plus tax & shipping for a table cover with name and logo

11.5. Outreach Materials. (Outreach)

Motion: Move that ASNC spend up to \$399.99 plus tax & shipping for Table top game Plinko with carry case

11.6. Election Outreach Promotion (Elections/Outreach/Budget & Finance)

Motion: Move that ASNC spend up to \$200 for 50 lawn signs promoting ASNC election

11.7. Election Outreach Promotion (Elections/Outreach/Budget & Finance)

Motion: Move that ASNC spend up to \$700 for promotion and refreshments for March 9 Candidate workshop

11.8. Election Outreach Promotion (Elections/Outreach/Budget & Finance)

Motion: Move that ASNC spend up to \$100 for 25 color 11x17 election posters to be placed in public places

11.9. Election Outreach Promotion (Elections/Outreach/Budget & Finance)

Motion: Move that ASNC spend up to \$7,500 for three postcards printing and mailing to all ASNC stakeholders. Each postcard printing and publication is approximately \$2500

## 12. CONSENT CALENDAR

12.1. Adaptive Use of Figueroa Bridge (PLUC)

Motion: Move that ASNC send letter (attached) addressed to both CM Cedillo and CM Huizar offices indicating the ASNC support for the adaptive reuse of the existing Figueroa Bridge as a pedestrian and bike-friendly park.

12.2. DASH Bus Lines (PLUC)

Motion: Move that all the local issues committees put the development of a DASH bus line on their agendas to determine community input and support. PLUC requests that at least one PLUC member be present at each meeting when the topic is discussed. The initial meetings to focus on community

involvement and developing the preferred routes/stops with subsequent meetings and efforts made to get petitions signed and other events to gain support.

12.3. Safety Hazards at Light Rail Crossings(Public Safety)

Motion: Move that ASNC send letter (attached) to Metropolitan Transportation Authority, and CMs Cedillo and Huizar regarding hazards at Light Rail crossings particularly with respect to the visually impaired.

12.4. Deficiencies at Fire Station 47 (Public Safety)

Motion: Move that ASNS send letter (attached) to CMs Cedillo and Huizar asking to correct deficiencies at Fire Station 47.

12.5. Board member liaison to LANCC (M. Benedict)

Motion: ASNC to affirm Martha Benedict as liaison to LANCC.

### 13. ADJOURNMENT

Funding requests: Unless otherwise stated in the approved motion, any funds appropriated for community projects as a result of this meeting's actions: (1) will be drawn from the 2013-14 ASNC budget; and, (2) under ASNC standing rules, expenditure of any such funds must begin WITHIN SIX MONTHS OF APPROVAL BY THE BOARD, or the appropriation will automatically lapse.

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived or adjusted in the interest of fairness, by the presiding officer of the Board.

The agenda is posted for public review at Mount Washington Elementary School Bulletin Board (3981 San Rafael Ave., 90065), Superior Grocers (133 W. Ave. 45, 90065), Ramona Hall Community Center (4580 N. Figueroa St., 90065) Audubon Center (4700 Griffin., 90031); Fresco Market (5926 Monterey Rd., 90042), as well as the ASNC's official Website at [www.ASNC.us](http://www.ASNC.us), and distributed via the ASNCAAlert Yahoo Group (opt-in E-mail listserv). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment (ASNC Project Coordinator), at (213) 978-1551.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members the Board of Representatives in advance of a meeting may be viewed at the neighborhood council Website by clicking on/visiting the link at the top of the agenda, or at the scheduled meeting.

Process for Reconsideration: The Board may reconsider and amend its actions on items listed on the agenda in accordance with Robert's Rules of Order .

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
Post Office Box 42254, Los Angeles, CA  
90042 Message phone (323) 418-ASNC  
[www.asnc.us](http://www.asnc.us)

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## 2 [Arroyo Seco Library events for the coming week...](#)

Tue Feb 18, 2014 9:44 pm (PST) . Posted by: [asncaalert](#)

Mon Feb 17, 2014 12:00 pm on [nelalist@yahoogroups.com](mailto:nelalist@yahoogroups.com) <mailto:nelalist@yahoogroups.com>  
Posted by: sarahhessca

Please remember that the library will be closed for Presidents' Day on Monday the 17th. Things going on at the library during the remainder of the week include:

Animal Life Then & Now (a presentation from the Audubon Society) on Tuesday (2/18) at 3:00• How to Do Historical Research Workshop also on Tuesday at 6:00

Little Ones' Storytime on Wednesday (2/19) at 10:30

STAR Reader also on Wednesday at 3:00

Covered California Information Table sets up on Wednesday at 4:30

Fun w/ Tablets program on Thursday (2/20) at 4:00

Introduction to Word Processing Class also on Thursday at 6:30

Drop in Computer Lab on Friday (2/21) at 3:30

ACA Enrollment Assistance is available on Saturday (2/22) from 10:00-2:00

Library Olympics program for kids also on Saturday at 11:00

Arroyo Book Club meets on Saturday at 3:00

You can always check the Branch Page (<http://www.lapl.org/branches/arroyo-seco>) on the LAPL website for upcoming events or check out the Master Calendar (<http://www.lapl.org/whats-on/calendar>) where you can search for something specific across multiple branches.

The Arroyo Seco Library is located at 6145 N. Figueroa. Call us at 323-255-0537 if you have any questions.

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## 3 [Reminder: Coffee with your Congressman, Wednesday, February 19, 2014](#)

Tue Feb 18, 2014 9:44 pm (PST) . Posted by: [asncaalert](#)

February 18, 2014

Coffee With Your Congressman

Dear Friend,

Please join me for my next "Coffee With Your Congressman" town hall meeting where you can share your ideas and opinions directly with me.

Each "Coffee," like the one pictured here in Koreatown, provides you an opportunity to speak with Rep. Becerra about the issues you want to see addressed.

Wednesday, February 19, 2014

6:00 to 7:00 p.m.

Lincoln Heights Recreation Center

2303 Workman Street, Los Angeles, CA 90031

(Parking entrance off Daly Street between North Broadway and Manitou Avenue)

Doors open 30 minutes prior to the start of the meeting.

Need more information? Call my office at (213) 481-1425 if you have a question, or need special accommodations.

I hope to see you there!

XAVIER BECERRA

Member of Congress

Los Angeles Office

350 South Bixel Street, Suite 120

Los Angeles, CA 90017

Tel. 213-481-1425

Washington D.C Office

1226 Longworth HOB

Washington D.C. 20515

Tel. 202-225-6235

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#### **4 LA-32 NC Special Budget & Finance Comm Mtg Agenda 2-20-14 5pm**

Tue Feb 18, 2014 9:44 pm (PST) . Posted by: [asncaalert](#)

LA-32 NEIGHBORHOOD COUNCIL  
SPECIAL Budget & Finance Committee Meeting  
Thursday, February, 20th, 2014  
5:00PM – 7:30PM  
El Sereno Library  
5226 Huntington Drive, Los Angeles CA 90032

AGENDA

1. Call to Order– Roll Call
2. Pledge of Allegiance
3. Public Comments – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to three minutes per speaker.
4. Committee Announcements, Committee Structure & By-Laws Compliance
5. Discussion and recommendation to appoint a second signature
6. Discussion of policy and procedure for any LA-32 NC funding request.
7. Discussion and possible action/recommendations for Budget Allocations 2013-2014 (entire budget). Allocations will be directed to operations or elections to comply with DONE.
8. Discussion and possible action/recommendation: Jay Handal (IEA) itemized election expenses recommendation ( see attachment) for the upcoming elections
9. Discussion of considerations for the upcoming 2014-2015 Fiscal Year.
10. Adjourn

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker and for a maximum of 20 minutes, unless waived by the presiding officer of the board. In compliance with Government Code section 54957.5., non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032 during the monthly General Board Meeting held the First Wednesday of each month. In addition, if you would like a copy of any record related to an item on the agenda, please contact Recording Secretary, Scott Johnson, in writing. All Records can be viewed at the LA-32 NC office located at 4927 Huntington Drive. Suite 111 Los Angeles CA 90032. Agenda is posted for public review at the Barrio Action Youth & Family Center, 4927

Huntington Dr. LA CA 90032, and El Sereno Library 5226 Huntington Drive So. , LA, CA 90032, El Sereno Recreation Center, 4721 Klamath St, LA, CA 90032, Rose Hill Recreation Center, 4530 Mercury Avenue, LA, CA 90032, El Sereno Senior Citizens Center, 4818 Klamath St. LA CA 90032. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
CITY OF LOS ANGELES

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## 5 PUBLIC PRACTICE A SPACE TO PLAY.

Tue Feb 18, 2014 9:45 pm (PST) . Posted by: [asncaalert](#)

PUBLIC PRACTICE

A SPACE TO PLAY.

<http://www.musiccenter.org/events/activearts/Public-Practice/>

Have you ever wondered what it would feel like to make music outdoors? Step outside and discover something new with Public Practice. Amateur musicians of every background come to The Music Center and Grand Park to practice their instruments among trees, fountains, traffic and random passersby,



creating a unique space to play their music.

APPLY ONLINE: February 15 to March 15, 2014

Early applications are encouraged.

HOW DOES IT WORK?

A unique and informal music-making opportunity...

Apply to participate as a solo musician.

Non-professional instrumentalists are then selected to PRACTICE music outdoors in surprising outdoor public spaces at The Music Center and in Grand Park.

Practice a new piece of music, a new skill/technique, or a new instrument - warm-ups, scales, riffs, patterns, improvisation, starts/stops and mistakes allowed.

WHO CAN PARTICIPATE?

Open to SOLO non-professional instrumental musicians/music hobbyists of all skill levels and cultural musical traditions.

Must be at least 18 years old.

Must provide your own acoustic instrument\*, sheet music and music stand (if needed).

Must be willing to spend time practicing (not performing) in outdoor public spaces at The Music Center and in Grand Park.

Must be available for two hours on April 23 or 24 from 10:00am-12:00pm, 1:00-4:00pm.

\*Note: Instruments that require electricity to amplify sound (e.g. keyboards) are not considered acoustic. This program is designed as a practice opportunity for instrumentalists, not singers/vocalists.

QUESTIONS?

Check out our FAQ (Frequently Asked Questions) or e-mail [activearts@musiccenter.org](mailto:activearts@musiccenter.org)

HOW DO I APPLY?

It's FREE and EASY - apply online, takes as little as 15 minutes! Apply now!

APPLY NOW

<http://www.musiccenter.org/events/activearts/Public-Practice/Application/>

Deadline: Apply by March 15, 2014

Through a peer review process, amateur musicians are selected based on stated interest and understanding of Public Practice, as well as commitment to practicing music and recreational music-making. There is no audition.

All applicants will receive final notification by March 31, 2014.

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## 6 [Artichoke and Midnight Cities Friday at Taix](#)

Tue Feb 18, 2014 9:45 pm (PST) . Posted by: [asncaalert](#)

yes indeed,

another delightful show at taix french restaurant in echo park. the show is free, 21+, with good sound, food and drink. there is easy valet parking for \$2.50. Thanks to booker Greg Franco for sustaining our kind of music.

<http://schoolofspirits.us4.list-manage1.com/track/click?u=74306571d9d95dd5255d364f2&id=db3801eec9&e=5852442476> <http://schoolofspirits.us4.list-manage1.com/track/click?u=74306571d9d95dd5255d364f2&id=db3801eec9&e=5852442476>  
[www.artichoketheband.com](http://www.artichoketheband.com) <http://www.artichoketheband.com>

10:30 SHARP as a tack!

Artichoke

Timothy Steve Lydee Evan Peter

potential coincidence: you might be eating an artichoke while artichoke performs.

11:30 (probably a little less sharp!)

Midnight Cities

potential coincidence: you could be in the city at midnight seeing a band called midnight cities.

=====

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**7**

## **GCPNC GENERAL /SPECIAL/ ELECTIONS COMMITTEE BOARD MEETING ? AGENDA**

Tue Feb 18, 2014 9:46 pm (PST) . Posted by: [asncaalert](#)

GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL (GCPNC)  
GENERAL /SPECIAL/ ELECTIONS COMMITTEE BOARD MEETING – AGENDA  
TUESDAY; FEBRUARY 18, 2014 @ 7:00 PM  
CYPRESS PARK RECREATION CENTER  
2630 PEPPER AVENUE, LOS ANGELES, CA 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the Cypress Park Public Library, 1150 Cypress Avenue, Los Angeles, CA 90065; Super A Food Supermarket, 2925 Division Street, Los Angeles, CA 90065; Cypress Park Community Center, 929 Cypress Ave., Cypress Park Recreation

Center, 2630 Pepper St. and Cypress Park Job Center at Home Depot, San Fernando at Figueroa. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5) In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by contacting the Board or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GCPNC Board.

I. CALL TO ORDER: WELCOME ALL STAKEHOLDERS PRESENT & TAKE ATTENDANCE OF PRESENT BOARDMEMBERS.

II. APPROVAL OF MINUTES:

III. COMMENTS FROM PUBLIC OFFICIALS: (IF AVAILABLE)

- a. COUNCIL DISTRICT 1 FIELD DEPUTY
- b. ASSEMBLY MEMBER 51 DISTRICT
- c. NELA POLICE DEPT
- d. LAFD FIRE STATION 44
- e. D.O.N.E.

i. INFORMATION, DEMONSTRATIONS, PRESENTATIONS, Q&A (IF APPLICABLE)

IV. PUBLIC COMMENT: COMMENTS FROM THE BOARD, STAKEHOLDERS, AND THE PUBLIC ON NON-AGENDA ITEMS WITHIN THE BOARDS JURISDICTIONARE LIMITED TO TWO (2) MINUTES PER SPEAKER AND THE SPEAKER MUST COMPLETE AND SIGN A SPEAKER CARD BEFORE THE MEETING.

V. TREASURER'S REPORT: TREASURER IS TO PROVIDE EACH MEMBER OF THE BOARD WITH COPIES OF THE MOST RECENT AND UP TO DATE FINANCIAL REPORTS ON APPROVED ITEMS.

VI. ACTION ITEMS: (NEW AGENDA ITEMS)

- a. CHILDREN'S HOSPITAL LA PRESENTING ON RETAIL AVAILABILITY WORKGROUP THAT IS WORKING ON A CONDITIONAL COMPLIANCE UNIT PERTAINING TO CONDITIONAL USE BEVERAGE (CUB) RETAILERS IN THE CITY OF LA.
- b. RUBI FREGOSO OR REPRESENTATIVES ON BEHALF OF KCET PRESENTATIONS ON KCET

DEPARTURES YOUTH VOICES.

- c. MR. OR MRS. PINEL ON BEHALF OF ARROYO HALL LOCATED AT 2806 N. FIGUEROA ST REQUESTING VARIANCE TO ALLOW THE SALE OF ALCOHOLIC BEVERAGES, DANCING, AND LIVE ENTERTAINMENT AT THE EXISTING RECEPTION/BANQUET HALL.
- d. GCPNC REQUESTING AN UPDATE OR PRESENTATION ON TAYLOR YARD PEDESTRIAN BRIDGE FROM WITH POSSIBLE BOARD ACTION.
- e. JACOB OR REPRESENTATIVE ON BEHALF OF "NEXTDOOR" AN ORGANIZATION HELPING NC'S WITH UPCOMING ELECTION OUTREACH.
- f. ELECTIONS COMMITTEE REPORT AND BUDGET ALLOCATION OF UP TO \$10,000 FOR UPCOMING GCPNC ELECTIONS.
- g. ELECTIONS COMMITTEE PROCEDURES AND CANDIDATE FILING INFORMATION FOR UPCOMING GCPNC ELECTIONS.
- h. GCPNC OUTREACH & ELECTIONS COMMITTEE REQUESTING FUNDS IN THE AMOUNT OF UP TO \$2000 TO COVER THE COSTS INCURRED DURING A GCPNC RESOURCE FAIR AND TOWNHALL MEETING. THE LOCATION AND TIME TO BE DETERMINED DEPENDING ON AVAILABILITY OF NIGHTINGALE MIDDLE SCHOOL, CYPRESS PARK REC CENTER, OR CYPRESS PARK COMMUNITY CENTER.
- i. PEACE IN THE NORTHEAST MARCH REQUESTING FUNDS IN THE AMOUNT OF UP TO \$3000 FOR PARTICIPATION AND SPONSORSHIP DURING THE EVENT ON APRIL 5, 2014.

VII. OLD ACTION ITEMS: (UP FOR RECONSIDERATION)

- a. GCPNC TO RECONSIDER PREVIOUS APPROVED FUNDING REQUESTS, DEMAND WARRANTS, NPG'S, AND BOARD MEMBER REIMBURSEMENTS. THESE ITEMS WERE APPROVED BY PAST BOARD MEMBERS AND CURRENT BOARD MEMBERS BUT THE FUNDS HAVE NOT BEEN AVAILABLE AND WILL BE PAID WITH THE 2013-2014 BUDGET.
  - i. "BLEND" A NON-PROFIT ORGANIZATION WITHIN THE NELA POLICE DEPT STATION REQUESTING FUNDS UP TO \$1500 FOR CADET / EXPLORER PROGRAM.
  - ii. "GLAD" A NON-PROFIT AGENCY HELPING THE DEAF REQUESTING FUNDS IN THE AMOUNT OF UP TO \$2000 FOR THE PARTICIPATION IN OUTREACH DURING A HEALTH FAIR HELD IN EAGLE ROCK.
  - iii. LA ANIMAL SERVICES REPRESENTED BY PAUL DARRIGO REQUESTING FUNDS OF UP TO \$1500 FOR THE TRAINING OF NEW VOLUNTEER STAFF TO AID IN THE ANIMAL SERVICES DUTIES AND FUNCTIONS.
  - iv. LINCOLN HIGH SCHOOL REQUESTING FUNDS IN THE AMOUNT OF \$1547 IN ORDER TO PURCHASE PRACTICE HELMETS FOR THE STUDENT TO USE DURING PREGAME WARMUPS AND PRACTICES. A GCPNC BANNER WILL BE DISPLAYED AT ALL HOME GAMES.
  - v. LINCOLN HEIGHTS YOUTH ASSOCIATION A NON-PROFIT AGENCY REQUESTING FUNDS IN THE AMOUNT OF \$1217.75 FOR THE PURCHASE OF A HYDRATION SYSTEM TO BE USED BY THE ASSOCIATION YOUTH PARTICIPANTS DURING ALL GAMES. THE GCPNC LOGO WILL BE DISPLAYED ON THE HYDRATION SYSTEM.
  - vi. LUMMIS DAY 2013 REQUESTING FUNDS IN THE AMOUNT OF UP TO \$1500 FOR OUTREACH DURING THE EVENT IN WHICH THE GCPNC PARTICIPATED AND HAD A BOOTH SET UP DURING THE ENTIRE EVENT FOR OUTREACH.
  - vii. NIGHTINGALE MIDDLE SCHOOL REQUESTING FUNDS IN THE AMOUNT OF UP TO \$5000 IN ORDER TO PURCHASE NEW INSTRUMENTS FOR THE STUDENTS.

- viii. "PEACE IN THE NORTH EAST" EVENT REQUESTING FUNDS OF UP TO \$1500 FOR PARTICIPATION AND OUTREACH DURING THE EVENT IN WHICH THE GCPNC HAD A BOOTH SET UP DURING THE ENTIRE EVENT.
- ix. BELEN ELLER, CINCO DE MAYO CHAIR PERSON, FUND REINBURESEMENTS OF UP TO \$2000 FOR EXPENDITURES INCURRED DURING THE 2012 & 2013 CINCO DE MAYO EVENT.

VIII. NEW BUSINESS: (NON- ACTION ITEMS)

- a. COMMENTS FROM BOARD MEMBERS ON SUBJECT MATTERS WITHIN ITS JURISDICTION AND SUGGESTIONS FOR FUTURE AGENDA ITEMS.
- b. FUTURE BOARD MEETING DATES AND LOCATIONS:
  - i. BRAEKFAST CLUB W/ ASSMBLYMEMBER GOMEZ ON 2/21/14 @ 8AM AT PICO HOUSE (EL PUEBLO DE LA); 424 N. MAIN STREET, LA, CA; 90012.
  - ii. GENERAL BOARD MEETING: MARCH 18, 2014 AT CYPRESS PARK REC CENTER @ 2630 PEPPER AVE @ 7 PM.

IX. ADJOURNMENT.

PROCESS FOR RECONSIDERATION: The Board may reconsider and amend its action on items listed on the agenda if that Reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting (1) A Motion for Reconsideration on the described matter and (2) a proposed action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason (s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL OFFICERS

OMAR MEJORADO

CHAIR

PATTY HEIDEMAN

VICE CHAIR

RORY OLSEN

TREASURER

GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL

929 CYPRESS AVE.

LOS ÁNGELES, CA 90065

TELEPHONE: (323) 221-4740

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## 8a **This Week in the Parks**

Tue Feb 18, 2014 10:03 pm (PST) . Posted by: [asncaalert](#)

Mountains Recreation & Conservation Authority

Marsh Park.

Friday, February 21st at 6:30pm: Upper Las Virgenes Canyon

Star Stories

Take a deeper look into astronomy and learn the stories the stars have to tell. ½-mile hike to the viewing platform. Meet at the Victory Blvd. entrance trailhead. 2 hours.

Night Heron.

Photo: Sophia Wong.

Saturday, February 22nd at 9am: Marsh Park

L.A. River Bird Walk

Take an early morning walk and discover the birds of the Los Angeles River. A naturalist will lead this short walk and help you learn how to identify the many birds of the Los Angeles River. Presented by Audubon. 1 hour.

Saturday, February 22nd at 2pm: King Gillette Ranch

Walk into the Chumash World

Discover how local Chumash Indians have used the natural resources of their environment for thousands of years to create a sustainable way of life on this easy 1 mile walk. Meet at the parking lot to left of pond. 2 hours.

Saturday, February 22nd at 6:30pm: Marsh Park

Evening Campfire

Spend an evening around the campfire with neighbors, friends, and family. It will be an entertaining evening with campfire songs, marshmallow roasting and a nature program! 1.5 hours.

Click the above park names for park information

Click here for more outdoor adventures, hikes and nature programs

Info: 310.858.7272 ext. 131

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## 9 **Black Panther Show Opening this Friday Night 21 Feb 6-9pm**

Tue Feb 18, 2014 10:04 pm (PST) . Posted by: [asncaalert](#)

"RISE: Love, Revolution, the Black Panther Party"

I'm honored to participate in a new show celebrating the Black Panthers as iconic symbols of the world struggle for justice. I've created a suite of new works associating the Panthers with the Orixá deities of Yoruban spirituality. Each is rendered as a unique digital collage reverse-printed on glass and layered into shadow-box frames. The entire process - research, design, execution, printing, framing - was a path of discovery, and I'm excited to share them with you!

Among the thirty artists exhibiting with me are Shepard Fairey, Lili Bernard, Mark Greenfield, Michael Massenburg, Nery Gabriel Lemus, Richard Duardo, and Dr. Samella Lewis. Several surviving members of the Black Panthers will attend the opening; and proceeds from the sale of artwork will benefit the fight to free those Panthers still in prison, decades on.

Event is at Art Share-LA, 801 E 4th Place, Los Angeles, CA 90013. Reception runs 6-9pm, Friday 21 Feb 2014. Show runs through March 21.

Hope to see you there!

J Michael Walker

email: [jmichael@jmichaelwalker.com](mailto:jmichael@jmichaelwalker.com) <mailto:jmichael@jmichaelwalker.com>

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## 10 **Craft & Folk Art Museum Members' Walking Tour: Lincoln Heights**

Tue Feb 18, 2014 10:06 pm (PST) . Posted by: [asncaalert](#)

This Week:

Members' Walking Tour: Lincoln Heights

Saturday, February 22, 2014 | 11:00am - 1:00pm | Free!

Location: Walk begins and ends at Lincoln Heights Gold Line Station:  
370 W. Avenue 26, Los Angeles, CA 90031

As a thank you to our wonderful members, CAFAM is offering a fun and informative neighborhood walking tour of Lincoln Heights including stops at the San Antonio Winery, Brewery Arts Colony, Lincoln Park, and much more. This walk will be led by Eric Brightwell- a local map maker, Amoeba Music blogger, and avid walker. Eric's hand drawn maps of local neighborhoods have been featured in the The Huffington Post, Los Angeles Times, and 1650 Gallery. (Check him out [here](#) and [here](#))

Join us and explore what is considered to be one of the most historic neighborhoods in Los Angeles! Total mileage 3-4 miles. There will be frequent stops for water and you are free to leave the walk early if you wish.

RSVP required to [rsvp@cafam.org](mailto:rsvp@cafam.org)

To renew your membership [click here!](#)

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## **11 Celebrating the Southwest Museum and Exploring Sycamore Grove**

Tue Feb 18, 2014 10:50 pm (PST) . Posted by: [asncaalert](#)

<http://www.designeastoflabrea.org/event/celebrating-the-southwest-museum-and-exploring-sycamore-grove> <http://www.designeastoflabrea.org/event/celebrating-the-southwest-museum-and-exploring-sycamore-grove>

Nestled in Highland Park is the Sycamore Grove District, a cultural gem for design and architecture in Northeast Los Angeles. We're proud to join forces with the Living Museum and many local institutions and organizations to explore this neighborhood and all it has to offer on Saturday, March 8.

Embark on a walking or biking tour, participate in activities in Sycamore Grove Park, visit five of LA's most interesting museums, and join us for a picnic where we'll hear about one proposal for the future of the 100-year-old Southwest Museum on this choose-your-own-adventure day.

Details for all events are listed below!

Picnic with de LaB: Charles Lummis and the Southwest Museum

11:45 a.m. to 12:45 p.m.

Bring your own lunch and enjoy a presentation from PLUM Architects and Louisa Van Leer Architecture about community-led design initiatives to help the Southwest Museum and preserve the legacy of its founder, Charles Lummis. We'll picnic in the lawn of the 1896 home, which Lummis himself built by hand.

Plus: Birthday cake to celebrate the Southwest Museum's 100th birthday year!

Lummis Home  
200 E. Avenue 43  
Los Angeles, CA 90031

The Southwest Museum offers an exclusive behind-the-scenes tour starting at 1:00 p.m. Tickets are free but are very limited. If you'd like to attend this tour, RSVP [here](#).



## Join a Walking Tour

\$5 suggested donation for each tour, all proceeds go towards the educational programs of the Living Museum.

All tours start in Sycamore Grove Park at the Sycamore Grove Souza Band Shell.

Tours are moderate in difficulty and include some stairs.

Self Guided Walking Tours are also available; maps will be provided to let you explore the area. Visit Sycamore Grove Park for maps.

### 10:00 a.m.: Sycamore Grove Terrace Walking Tour

Length: 1.5 hours

Led by: Highland Park Heritage Trust

Explore the rich and varied architectural and social history of the Sycamore Grove Terrace area of Highland Park, one of Los Angeles' oldest neighborhoods. A treasure trove of historic Craftsman homes awaits you.

### 11:00 a.m.: Union Pacific Railroad Walking Tour

Length: 2 hours

Led by: Bob Inman, Author of Finding Los Angeles by Foot

Discover the hidden ruins, traces and history of the historic railroad that once carried passengers by the thousands to the fabled city of Los Angeles, through Highland Park on mighty steam locomotives.

### 1:00 p.m.: Sycamore Grove and Its Museums

Length: 1.5 hours

Led by: Charles Fleming, L.A. Times Columnist, "L.A. Walks" and Secret Stairs: A Walking Guide to the Historic Staircases of Los Angeles

Get a taste for all the museums in the Sycamore Grove Area and for the history found in between.

### 2:30 p.m.: Dobbins Cycleway Right-of-Way Walking Tour

Length: 1.5 hours

Led by: Dan Koeppe, Author & Founder of the Big Parade, an annual 2-day walking tour of the stairstreets of Los Angeles.

Explore a history of what might have been and find the traces of a 100-year-old cycleway connecting downtown L.A to Pasadena via the Arroyo Seco.

## Visit Local Museums

Five museums in the area will be open, including a very special exclusive tour of the Southwest Museum.

Southwest Museum: 10:00 a.m. to 4:00 p.m.

Native American art set in a historic museum with breathtaking views

Behind-the-Scenes Tour: The Southwest Museum offers an exclusive behind-the-scenes tour starting at 1:00 p.m. Tickets are free but are very limited. If you'd like to attend this tour, RSVP here. The tour is followed by the optional lecture Remixing Lummis: The Politics of the Musical Archive, a lecture by Josh Kun, Associate Professor, USC Annenberg School for Communication and Journalism.

The Audubon Center, Debs Park: 9:00 a.m. to 5:00 p.m.  
A nature lover's delight is hidden in this beautiful park.

Heritage Square: 11:30 a.m. to 4:30 p.m.  
Restored Victorian homes in a park-like setting, plus a train depot!

Lummis Home: 12:00 p.m. to 4:00 p.m.  
The home of Charles Lummis, founder of the Southwest Museum

Casa de Adobe: Opening times TBD  
An adobe museum designed to showcase early ranchero life in L.A.

Plus, live music, preservation news, art, history and kids activities throughout the day.

Check the Living Museum's site for more events!

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## 12 Fundraiser: Party Bus to Solvang & Chumash Casino

Tue Feb 18, 2014 10:50 pm (PST) . Posted by: [asncaalert](#)

Posted by Rebecca Prine , February 15, 2014 at 08:46 PM  
[http://highlandpark-ca.patch.com/groups/rebecca-prines-blog/p/fundraiser-party-bus-to-solvang-chumash-casino\\_1392a15b](http://highlandpark-ca.patch.com/groups/rebecca-prines-blog/p/fundraiser-party-bus-to-solvang-chumash-casino_1392a15b) [http://highlandpark-ca.patch.com/groups/rebecca-prines-blog/p/fundraiser-party-bus-to-solvang--chumash-casino\\_1392a15b](http://highlandpark-ca.patch.com/groups/rebecca-prines-blog/p/fundraiser-party-bus-to-solvang--chumash-casino_1392a15b)

Recycled Resources for the Homeless, a local nonprofit determined to end chronic homelessness in our community, is hosting their 2014 fundraiser. On Saturday March 22nd we will be having a one-day

turnaround bus trip to the quaint city of Solvang and the Chumash Indian Casino, just north of Santa Barbara. We will be leaving from Highland Park at 7:30AM and returning that evening approximately 8:00PM. We are asking for a donation of \$60 per ticket.

Ticket includes round trip fare, breakfast & mimosas on the bus, delicious snacks, and a chance to win fabulous gifts such as free wine tastings in Solvang, local restaurant gift certificates, and amazing prizes. Come out and enjoy a beautiful day while supporting a great cause and getting to know new neighbors. Because Recycled Resources operate on a zero percent profit margin, this fundraising event funds our work for the entire year. Without your support & attendance the ability for us to improve lives would be greatly affected. Please use the link below to purchase tickets or for more information:  
<http://www.recycledresources.org/#!/fundraiser/c56yhttp://>

Thank you,  
Rebecca Prine  
Director, Recycled Resources for the Homeless

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### 13 [In L.A., east is east](#)

Tue Feb 18, 2014 10:50 pm (PST) . Posted by: [asncaalert](#)

Some are trying to cheat the L.A. compass with a revisionist stab at mapping the city's neighborhoods.  
<http://articles.latimes.com/2009/feb/19/opinion/oe-morrison19>

You. In the stiff new fedora and drinking a caipirinha. Stop playing fast and loose with the map of L.A.

The movies have always made us a little nutty about our own geography: City Hall plays the Vatican and the Daily Planet; downtown streets get a dousing of water and become instant-cinema Chicago.

But when they strike the set, don't you dare cheat the L.A. compass. That's happening right now, with a revisionist stab at mapping L.A.'s neighborhoods.

What lights my fuse is the attempted rebranding of Silver Lake as the "Eastside," mostly, I think, by people who stand to make a buck by appropriating the name of one part of L.A. and slapping it on another.

As one who lives on the real Eastside, I protest this baldfaced defiance of history, logic and geography.

On top of that, my own newspaper carried a story about singer Chris Brown allegedly beating his girlfriend, Rihanna, on Grammy Awards night in Hancock Park -- which we dopily called a "Westside neighborhood." The late Buff Chandler would have dropped her Royal Crown Derby teacup -- her

elegant neighborhood conflated with the striving, nouveau riche Westside? Hancock Park is due south of Hollywood, and Hollywood is not the Westside.

We name our neighborhoods because we can't grope around in nearly 500 square miles of undifferentiated city (see the new Times "Mapping L.A." project at [latimes.com/mappingla](http://latimes.com/mappingla).) We fashion districts within districts. Koreatown, for example, carves out an identity in "Mid-City," a hopelessly lame but useful catchall.

The Los Angeles City Council voted a few years ago to wipe out South-Central Los Angeles and rename it South Los Angeles, indulging in the magical thinking that a new name would take away the sting of crime and disrepair. That was a whole lot cheaper than actually doing more to take away the sting of crime and disrepair. The new name hasn't caught on any better than New Coke.

So do not go trying to cheat Thomas Bros., or even TomTom. All the city's street numbers -- east, west, north, south -- begin at 1st and Main downtown; it is Greenwich, the prime meridian of L.A., from which all distances are measured. And ever since the Spanish showed up, "Eastside"; has been anything east of the Los Angeles River -- Boyle Heights, Lincoln Heights, Glassell Park. Not Silver Lake. Not even Echo Park.

These days, sensible folks put the Westside line at La Cienega, or at its leanest, the 405 Freeway, leaving room for downtown and a lot of other neighborhoods in between.

Just because the land between downtown and the sea has filled up doesn't change the city's nature. We don't need to redraw our map.

Manhattan isn't freaking out because the Upper East Side and the Upper West Side aren't "upper" at all. There's a whole lot of Manhattan above them. But they're still "upper" because, as my Big Apple colleague Geraldine Baum says, they were christened when the rest of "upper Manhattan" was farmland.

This new "Eastside"; battle is curious because over the years, it's mostly been about the clamor to lay claim to being "Westside." Real estate agents would try to sell any neighborhood west of La Brea as "westside property," making it expensive by association. Technically, all streets with "W" after their numbers are "west," but that doesn't make them Westside in sensibility or spirit.

After all the Westside mania, it's flattering that the "Eastside"; label would suddenly have its own chic.

Rebranding Silver Lake as Eastside -- the "Eastside 'hood" as one website described it -- makes it sound edgy and thrillingly louche. But it's a Westsider's version of the Eastside, hip but not too scary. It makes it an ideal hangout for the hesitantly adventuresome who only dare go downtown with their hearts in their throats and their wallets in their socks. They can congratulate themselves on hanging out in this cool Eastside, never imagining that there's a real Eastside off to the, um, east.

Not every place in L.A. can be the Westside. And not every place can be the Eastside either. Once you call Silver Lake the Eastside, you cheat the real Eastside of its name and its character. You nullify Evergreen Cemetery, the Mariachi Plaza bandstand, the Breed Street Synagogue and all that history

and future.

Can we give Silver Lake some other hipster geo-designation. The Leastside? The Feastside?

I called Mayor Antonio Villaraigosa's office several times to get his take on this. He's an Eastside guy. He would have all this figured out.

He never called me back. But then again, he lives in the mayor's residence, Getty House. That's in Windsor Square, which is next to Hancock Park, which I guess means he's practically a Westsider now.

--

p att.morrison@latimes.com

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